



Sierra Pacific Region 10<sup>th</sup> Annual Conference  
 May 29-30<sup>th</sup> 2009  
 Hampton Inn and Suites Vacaville/Napa Valley  
 Phone: 707-469-6200  
 Registration and Meal Reservation Form

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Postal/Zip \_\_\_\_\_  
 Tel. No. \_\_\_\_\_ Email \_\_\_\_\_  
 Council : \_\_\_\_\_ Club \_\_\_\_\_  
 Emergency Contact No. \_\_\_\_\_

**Registration Deadline: May 10, 2009**

Cancellation Deadline: May 17, 2009

- |   |                |          |
|---|----------------|----------|
| 1. <b>Member Registration</b>                 | <b>\$40.00</b> | \$ _____ |
| 2. <i>Late/On Site Registration</i>           | <i>\$50.00</i> | \$ _____ |
| 3. <b>Friday, May 29, 2009</b>                |                |          |
| Speech Contest – Sparkle and Shine            | <b>\$25.00</b> | \$ _____ |
| 4. <b>Saturday, May 30, 2009</b>              |                |          |
| Workshop/Honors Luncheon - See Our Potential! | <b>\$20.00</b> | \$ _____ |
| 5. <b>Saturday, May 30, 2009</b>              |                |          |
| Installation Dinner – See the Dream Live      | <b>\$35.00</b> | \$ _____ |
| 6. Special Dietary Needs _____                |                |          |
| 7. Guest Registration Name: _____             |                |          |

**Total Enclosed:** \_\_\_\_\_ \$ \_\_\_\_\_

Please make check payable to Sierra Pacific Region and mail check and registration form to:

Pam Montague  
 Meals Registration Chairman  
 278 Howe Avenue, Apt A  
 Sacramento, Ca 95825-7021  
 (916) 972-9468  
[pampshmon@aol.com](mailto:pampshmon@aol.com)

Controller's Use Only:  
 Date Received \_\_\_\_\_  
 Total Received \_\_\_\_\_  
 Registration # \_\_\_\_\_  
 Cash \_\_\_\_\_  
 Check \_\_\_\_\_

Please indicate any of the following that apply:

- |   |   |
|---|---|
| <input type="checkbox"/> ITC Officer                          | <input type="checkbox"/> Region Standing Committee Chairman |
| <input type="checkbox"/> Region Officer                       | <input type="checkbox"/> Region Special Committee Chairman  |
| <input type="checkbox"/> Past Region Supervisor/ President    | <input type="checkbox"/> Club Delegate                      |
| <input type="checkbox"/> Region Conference Committee Chairman | <input type="checkbox"/> Life Member                        |
| <input type="checkbox"/> Council President                    | <input type="checkbox"/> First Timer to Conference          |