

# 12<sup>th</sup> SIERRA PACIFIC REGION ANNUAL CONFERENCE

June 3- 4, 2011

WOODFIN SUITES HOTEL, 5800 Shellmound Street, (888) 433-9042  
Emeryville, CA 94608

## Registration and Meal Reservation Form

Name: \_\_\_\_\_ Address: \_\_\_\_\_

State: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Tel. No.: \_\_\_\_\_ E-Mail No: \_\_\_\_\_

Council: \_\_\_\_\_ Club: : \_\_\_\_\_

Emergency Contact No. \_\_\_\_\_

**Registration Deadline: May 13, 2011 Cancellation Deadline: May 20, 2011**

**FULL MEAL PACKET IS \$114 With Optional Friday Lunch \$144**

**HOTEL ACCOMODATIONS: Call Hotel Directly, \$119 for 1 bedroom suite.**

**Make hotel reservations by May 03, 2011 to get guaranteed price.**

- |                                |      |          |
|--------------------------------|------|----------|
| 1. Member Registration         | \$45 | \$ _____ |
| 2. Late On/Site Registration   | \$55 | \$ _____ |
| 3. Friday Lunch (Optional)     | \$30 | \$ _____ |
| American Wrap                  | [ ]  |          |
| Grilled Chicken Caesar         | [ ]  |          |
| 4. Friday Night Dinner         | \$42 | \$ _____ |
| Mediterranean Chicken          | [ ]  |          |
| Grilled Filet of Salmon        | [ ]  |          |
| 5. Saturday Luncheon           | \$30 | \$ _____ |
| Ciabatta Chicken Sandwich      | [ ]  |          |
| French Dip Sandwich            | [ ]  |          |
| 6. Saturday Dinner             | \$42 | \$ _____ |
| Grilled Herb Marinated Chicken | [ ]  |          |
| Carved Roast Beef              | [ ]  |          |
| With Red Wine Sauce            |      |          |
| & Mushrooms                    |      |          |

7. Guest Registration Name: \_\_\_\_\_

a. Attending Training Sessions \$45

b. Attending any Meal Function (Circle Choice) 3,4,5,6

(Anyone attending a meal function must pay the cost of the meal – no exceptions.)

8. **SPECIAL DIETARY NEEDS:** \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**Please make check payable to Sierra Pacific Region and mail check and registration form to:**

Pam Montague  
Meals & Registration, Chairman  
278 Howe Avenue, Apt A  
Sacramento, CA 95825 (916) 972-9468  
pampshmon@aol.com

### Controller's Use Only:

Date Received \_\_\_\_\_

Total Received \_\_\_\_\_

Registration # \_\_\_\_\_

Cash \_\_\_\_\_

Check \_\_\_\_\_

Please indicate any of the following that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> ITC Officer                       | <input type="checkbox"/> Region Standing Committee Chairman   |
| <input type="checkbox"/> Region Officer                    | <input type="checkbox"/> Region Special Committee Chairman    |
| <input type="checkbox"/> Past Region Supervisor/President. | <input type="checkbox"/> Region Conference Committee Chairman |
| <input type="checkbox"/> Life Member                       | <input type="checkbox"/> Council President                    |
| <input type="checkbox"/> First Timer to Conference         | <input type="checkbox"/> Club Delegate                        |